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FORM OF PRAYER

To be uſed

In all Churches and Chapels throughout that Part of *Great Britain* called *England*, Dominion of *Wales*, and Town of *Berwick* upon *Tweed*, upon *Friday* the Fourteenth Day of *March*, 1760, being the Day appointed by Proclamation for a General FAST and Humiliation before Almighty God, to be obſerved in moſt Devout and Solemn Manner, by ſending up Our Prayers and Supplications to the Divine Majeſty:

For obtaining Pardon of Our Sins, and for averting thoſe heavy Judgements which Our manifold Provocations have moſt juſtly deſerved; and imploring His Bleſſing and Aſſiſtance on the Arms of His Majeſty by Sea and Land, and for reſtoring and perpetuating Peace, Safety, and Proſperity to Himſelf, and to His Kingdoms.

By His Majeſty's Special Command.

LONDON:
Printed by *Thomas Baſkett*, Printer to the King's moſt Excellent Majeſty; and by the Aſſigns of *Robert Baſkett*. 1760.

A

FORM

OF

DIARY

The Order for Morning Prayer.

¶ *The Service ſhall be the ſame with the uſual Office for Holy-days, except where it is in this Office otherwiſe appointed.*

¶ *The Prayers ſhall begin with theſe Sentences.*

LORD, correct me; but with judgement, not in thine anger, leſt thou bring me to nothing. Jer. x.

I will ariſe, and go to my father, and will ſay unto him, Father, I have ſinned againſt heaven, and before thee, and am no more worthy to be called thy ſon. St. Luke xv. 18, 19.

¶ *Inſtead of the* Venite, *this Hymn ſhall be uſed.*

THE ſacrifice of God is a troubled ſpirit: a broken and contrite heart, O God, thou wilt not deſpiſe. Pſalm li. 17.

I ſaid, I will confeſs my ſins unto the Lord: and ſo thou forgaveſt the wickedneſs of my ſin. Pſalm xxxii. 6.

Pſalm xxxii. 7. For this ſhall every one that is godly make his prayer unto thee, in a time when thou mayeſt be found.

Pſalm xviii. 2. *I will call upon the Lord, which is worthy to be praiſed: ſo ſhall I be ſafe from mine Enemies.*

Pſalm xliv. 7. For I will not truſt in my bow: it is not my ſword that ſhall help me.

Ver. 8. *But it is thou that ſaveſt us from our Enemies: and putteſt them to confuſion that hate us.*

Pſalm xxxiii. 15. There is no king that can be ſaved by the multitude of an hoſt: neither is any mighty man delivered by much ſtrength.

Pſalm xci. 2. *I will ſay unto the Lord, Thou art my hope and my ſtrong hold: my God; in him will I truſt.*

Pſalm xxxii. 8. Thou art a place to hide me in; thou ſhalt preſerve me from trouble: thou ſhalt compaſs me about with ſongs of deliverance.

Pſalm xxix. 10. *The Lord ſhall give ſtrength unto his people: the Lord ſhall give his people the bleſſing of Peace.*

Glory be to the Father, and to the Son: and to the Holy Ghoſt;

As it was in the beginning, is now, and ever ſhall be: world without end. Amen.

¶ *Proper Pſalms*, XXV, XXVII, XLVI.

Firſt Leſſon, Iſaiah LVIII.

Te Deum.

Second Leſſon, *St.* Matth. III. v. 1——12.

¶ *Then* Benedictus, *The* Creed, *&c. to the End of the Lord's Prayer.*

¶ *Then*

¶ *Then the Prieſt ſtanding up, ſhall ſay,*

Prieſt. O Lord, ſhew thy mercy upon us.
Anſw. And grant us thy ſalvation.
Prieſt. O Lord, ſave the King.
Anſw. And mercifully hear us when we call upon thee.
Prieſt Endue thy miniſters with righteouſneſs.
Anſw. And make thy choſen people joyful.
Prieſt. Give peace in our time, O Lord.
Anſw. Becauſe there is none other that fighteth for us, but only thou, O God.
Prieſt. O Lord, ſave thy ſervants;
Anſw. Who put their truſt in thee.
Prieſt. Send us help from thy holy place.
Anſw. And evermore mightily defend us.
Prieſt. Let the Enemy have no advantage againſt us;
Anſw. Nor the wicked approach to hurt us.
Prieſt. O God, make clean our hearts within us.
Anſw. And take not thy holy Spirit from us.

¶ *Theſe Two Collects ſhall be uſed inſtead of the Two Firſt Collects for Morning Prayer.*

O Almighty God, who ruleſt over all the kingdoms of the earth, and on whoſe moſt gracious providence they depend evermore for preſervation and proſperity; Extend thine undeſerved goodneſs to the people of this land; fill us with unfeigned Repentance for our Forgetfulneſs of thy Sovereign Dominion; and with humble Gratitude for the gracious manner in which thou haſt exerciſed it towards us; that looking up to thee as the ſupreme Author of all bleſſings, and our only Safeguard and Deliverer in all Dangers, we may become fit Objects of thy watchful care, through our Lord and Saviour Jeſus Chriſt. *Amen.*

O Lord God of our ſalvation, without whoſe Favour the wiſeſt counſels, the mightieſt armies, and all the inſtruments of war, are but weak and vain; Incline thine ear, we pray thee, to the earneſt ſupplications of thy ſervants; who, not confiding in their own Strength, or Wealth, or Prudence, or any human Aid, moſt humbly have Recourſe unto thee for ſuccour, and put their truſt under the ſhadow of thy wings. Go forth with our Fleets and Hoſts: Be to us a tower of defence againſt the aſſaults of our Enemies; and ſo bleſs the arms of our gracious Sovereign in the maintenance of His juſt and lawful rights, that we being preſerved by thy help from all diſaſters, and made happily triumphant over all the diſturbers of our peace, may joyfully magnify thy glorious Name; and ſerve thee from generation to generation in all godlineſs and quietneſs, through Jeſus Chriſt our Lord. *Amen.*

¶ *Inſtead of the Prayer in the End of the Litany* [We humbly beſeech thee, *&c.*] *ſhall the following be uſed:*

O Lord, we beſeech thee, mercifully hear our prayers, and ſpare all thoſe who confeſs their ſins unto thee: that they, whoſe Conſciences by ſin are accuſed, by thy merciful pardon may be abſolved, through Chriſt our Lord. *Amen.*

¶ *Then the People ſhall ſay this that followeth, after the Miniſter.*

TURN thou us, O good Lord, and ſo ſhall we be turned. Be favourable, O Lord, Be favourable to thy people, Who turn to thee in weeping, faſting, and praying. For thou art a merciful God, Full of compaſſion, Long-ſuffering, And of great pity. Thou ſpareſt when we deſerve puniſhment, And in thy wrath thinkeſt upon mercy. Spare thy people, good Lord, ſpare them, and let not thine heritage be brought to confuſion. Hear us, O Lord, for thy mercy

is great; And after the multitude of thy mercies look upon us, Through the merits and mediation of thy bleſſed Son Jeſus Chriſt our Lord. Amen.

O Lord, moſt good and powerful, we thy ſinful people, here aſſembled before thee, do acknowledge it thine unſpeakable mercy, that for our manifold and heinous provocations we are not utterly conſumed, and given over for a prey to the Enemy and Avenger. We confeſs, with ſorrow and confuſion, our long unfruitfulneſs under the means of grace, and the many wonderful deliverances of this Church and State, which thou, in great goodneſs, haſt vouchſafed unto us. Give us, we pray thee, a ſtill deeper Senſe of our Guilt and Unworthineſs. Shouldeſt thou, O Lord, enter into Judgement with us for the crying ſins of this nation, our profaneneſs and infidelity, hereſies and ſchiſms, our groſs impurities and intemperance, our love of pleaſures and vanity, and other manifold offences, thou mighteſt juſtly inflict upon us the ſeverity of thy wrath: but look down we beſeech thee, with pity on thy ſervants, who, with contrite hearts, bewail our tranſgreſſions. Let our land ſtill enjoy the light of thy countenance, and the bleſſings of thy bountiful hand; ſupport our Allies, comfort our Mourners, reward thoſe who have acted valiantly and ably, or ſuffered Hardſhips with Patience, for the common Welfare: teach us to aſcribe all our Succeſſes to thy unmerited Protection; cauſe our Loſſes and Diſappointments to work together for our Good; and ſo influence our minds by the gracious operations of thy Holy Spirit, that being turned from the error of our ways to newneſs of life, we may thankfully walk before thee in all righteouſneſs and holineſs, and finally inherit thine everlaſting Kingdom, through the merits of Jeſus Chriſt our only Mediator and Advocate. *Amen.*

The Communion Service.

¶ *After the Prayer for the King* [Almighty God, whoſe Kingdom is everlaſting] *ſhall be read the Two Collects of the Day, as in the* Morning Prayer [O Almighty God; O Lord God, *&c.*] *and then ſhall follow*

For the Epiſtle. Rev. III. *Ver.* 1——6.

AND unto the angel of the church in Sardis, write; Theſe things ſaith he that hath the ſeven Spirits of God, and the ſeven ſtars; I know thy works, that thou haſt a name that thou liveſt, and art dead. Be watchful, and ſtrengthen the things which remain, that are ready to die: for I have not found thy works perfect before God. Remember therefore how thou haſt received and heard, and hold faſt, and repent. If therefore thou ſhalt not watch, I will come on thee as a thief, and thou ſhalt not know what hour I will come upon thee. Thou haſt a few names even in Sardis, which have not defiled their garments; and they ſhall walk with me in white: for they are worthy. He that overcometh, the ſame ſhall be cloathed in white raiment; and I will not blot out his name out of the book of life, but I will confeſs his name before my Father, and before his angels. He that hath an ear, let him hear what the Spirit ſaith unto the churches.

The Goſpel. *St.* Luke XIII. *Ver.* 1.

THERE were preſent at that ſeaſon ſome that told him of the Galileans, whoſe blood Pilate had mingled with their ſacrifices. And Jeſus anſwering, ſaid unto them, Suppoſe ye that theſe Galileans were ſinners above all the Galileans, becauſe they ſuffered ſuch things? I tell you, Nay: but, except ye repent, ye ſhall all likewiſe periſh. Or thoſe eighteen, upon whom the tower in Siloam fell, and ſlew them, think ye that they were ſinners above all men that dwelt in Jeruſalem? I tell you, Nay: but, except ye repent, ye ſhall all likewiſe periſh. He ſpake alſo this parable; A certain man had a fig-tree planted in his vineyard; and he came and ſought fruit thereon, and found none. Then ſaid he unto the dreſſer of his vineyard, Behold, theſe three years I come ſeeking fruit on this fig-tree, and find none: cut it down; why cumbereth it the ground? And he anſwering, ſaid unto him, Lord, let it alone this year alſo, till I ſhall dig about it, and dung it: and if it bear fruit, well: and if not, then after that thou ſhalt cut it down.

¶ *Then ſhall follow the* Nicene Creed: *and after that the Sermon.*

After the Prayer [for the whole ſtate of Chriſt's Church] *the following ſhall be uſed.*

¶ *A Prayer for this Church and Kingdom.*

BLeſſed Lord, who haſt manifeſted ſingular Goodneſs to theſe realms, in thy marvellous preſervation of our religion, laws, and liberties, from the ſecret conſpiracies, and open attempts, of our Enemies; We beſeech thee to preſerve evermore in our minds ſuch a grateful ſenſe of theſe

thine invaluable mercies, that by our religious and exemplary uſe of them we may obtain the continuance of thy Protection. Take away from us, O Lord, all hardneſs of heart, all neglect of thine ordinances, and contempt of thy word; and endue us with a ſpirit of piety and devotion, a ſpirit of juſtice and temperance, of humility and charity, and of all other graces which adorn the Chriſtian profeſſion; guard and proſper with thine eſpecial Favour our gracious Sovereign King GEORGE: blaſt the Deſigns, defeat the Stratagems of all who riſe up againſt him; and ſo put them to flight and confuſion before His face, that the terror of His Arms may bring ſafety to his Dominions and Allies; and the Conviction that thou fighteſt for Him diſpoſe the hearts of His adverſaries to peace. Grant this, O merciful Father, for Jeſus Chriſt's ſake, to whom, with thee and the Holy Ghoſt, be all honour and glory, world without end, *Amen*.

¶ *A Prayer for Unity.*

O GOD, who makeſt Men to be of one mind in an houſe, we praiſe thee for the happy Abatement of Animoſities and Diviſions amongſt the Inhabitants of this land: and earneſtly beg, that we may ſtill be more completely at Unity within ourſelves. Put away from us all Bitterneſs and Wrath, and Evil-ſpeaking and Envy: that our hearts may be firmly knit together in mutual Affection, in Zeal for our Religion and Laws, in dutiful Obedience to the King, and all who are in Authority under Him; that we may ſtudy to be quiet and do each our own Buſineſs, following the things which make for Peace, and wherewith one may edify another, to the Honour of thy Goſpel, and the Salvation of our ſouls, through the merits of our Redeemer Jeſus Chriſt. *Amen*.

¶ *A Prayer*

¶ *A Prayer for the Reformed Churches.*

O GOD, the Father of Mercies, we preſent our Supplications unto thee, more eſpecially on behalf of our Reformed Brethren, whom, bleſſed be thy Name, thou haſt hitherto wonderfully ſupported. Make them perfect, ſtrengthen, ſtabliſh them: that they may ſtand faſt in the Liberty wherewith Chriſt hath made them free, and adorn the Doctrine of God our Saviour in all things. Preſerve the Tranquillity of thoſe, who at preſent enjoy it: look down with compaſſion upon ſuch as are perſecuted for Righteouſneſs ſake; and plead thy cauſe with the Oppreſſors of thy People. Enlighten thoſe, who are in Darkneſs and Error; and give them Repentance, to the Acknowledgement of the Truth: that all the Ends of the World may remember themſelves, and be turned unto the Lord; and we may all become one Flock, under the great Shepherd and Biſhop of our Souls, Jeſus Chriſt, our only Mediator and Advocate. *Amen.*

¶ *A Prayer for our Enemies.*

BLeſſed God, who haſt taught us, by the meek and holy Jeſus thy Son, to love our enemies, and pray for them who deſpitefully uſe us; Give Grace, we beſeech thee, to our Adverſaries in the preſent War, to ſee and confeſs and amend the injurious behaviour of which they have been guilty, that ſo they may obtain Pardon from Thee: and grant us, in the mean time, not only Strength and Courage to withſtand them, but Charity to forgive and pity them, to bear them unfeigned good Will, and treat them with Mercy and Humanity, for the ſake of the ſame Jeſus Chriſt our Lord. *Amen.*

GRANT,

GRANT, we beſeech thee, Almighty God, that the Words which we have heard this day with our outward Ears, may, through thy Grace, be ſo grafted inwardly in our hearts, that they may bring forth in us the Fruit of good Living, to the Honour and Praiſe of thy Name, through Jeſus Chriſt our Lord. *Amen.*

ALmighty God, who haſt promiſed to hear the petitions of them that aſk in thy Son's Name; We beſeech thee mercifully to incline thine ears to us that have made now our prayers and ſupplications unto thee: and grant, that thoſe things, which we have faithfully aſked according to thy will, may effectually be obtained, to the relief of our neceſſity, and to the ſetting forth of thy glory, through Jeſus Chriſt our Lord. *Amen.*

¶ *Then the Prieſt (or Biſhop, if he be preſent) ſhall let them depart with this Bleſſing:*

THE peace of God, which paſſeth all underſtanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jeſus Chriſt our Lord: and the bleſſing of God Almighty, the Father, the Son, and the Holy Ghoſt, be amongſt you, and remain with you always. *Amen.*

The

The Order for Evening Prayer.

¶ *The Prayers ſhall begin with theſe Sentences.*

LORD, correct me, but with judgement, not in thine anger, leſt thou bring me to nothing. Jer. x. 24.

I will ariſe, and go to my father, and will ſay unto him, Father, I have ſinned againſt heaven, and before thee, and am no more worthy to be called thy ſon. St. Luke xv. 18, 19.

¶ *The Hymn appointed to be uſed at Morning Prayer, inſtead of the* Venite, &c. *ſhall here alſo be uſed before the proper Pſalms.*

¶ *Proper Pſalms*, CXXI, CXXX, LXI.

¶ *Firſt Leſſon, Jer.* XVII. *Ver.* 5—14.

Magnificat. *St. Luke* I. 46.

My ſoul doth magnify the Lord, *&c.*

¶ *Second Leſſon*, 1 *Cor.* X. *Ver.* 1—12.

Deus

Deus miſereatur. Pſalm LXVII.

God be merciful unto us, *&c.*

¶ *Then the Creed, &c. to the End of the Lord's Prayer.*

¶ *Then the Prieſt, ſtanding up, ſhall ſay,*

Prieſt. O Lord, ſhew thy mercy upon us.
Anſw. And grant us thy ſalvation.
Prieſt. O Lord, ſave the King.
Anſw. And mercifully hear us when we call upon thee.
Prieſt. Endue thy miniſters with righteouſneſs.
Anſw. And make thy choſen people joyful.
Prieſt. Give peace in our time, O Lord.
Anſw. Becauſe there is none other that fighteth for us, but only thou, O God.
Prieſt. O Lord, ſave thy ſervants;
Anſw. Who put their truſt in thee.
Prieſt. Send us help from thy holy place.
Anſw. And evermore mightily defend us.
Prieſt. Let the Enemy have no advantage againſt us;
Anſw. Nor the wicked approach to hurt us.
Prieſt. O God, make clean our hearts within us.
Anſw. And take not thy holy Spirit from us.

¶ *Theſe Two Collects ſhall be uſed inſtead of the Firſt Collect for Evening Prayer:*

O Almighty God, who ruleſt over all the kingdoms of the earth, and on whoſe moſt gracious providence they depend evermore for preſervation and proſperity; Extend thine undeſerved

undeſerved goodneſs to the people of this land; fill us with unfeigned Repentance for our Forgetfulneſs of thy Sovereign Dominion; and with humble Gratitude for the gracious manner, in which thou haſt exerciſed it towards us: that looking up to thee as the ſupreme Author of all bleſſings, and our only Safeguard and Deliverer in all dangers, we may become fit Objects of thy watchful care, through our Lord and Saviour Jeſus Chriſt. *Amen.*

O Lord God of our ſalvation, without whoſe Favour the wiſeſt counſels, the mightieſt armies, and all the inſtruments of war, are but weak and vain; Incline thine ear, we pray thee, to the earneſt ſupplications of thy ſervants; who, not confiding in their own Strength, or Wealth, or Prudence, or any human Aid, moſt humbly have Recourſe unto thee for ſuccour, and put their truſt under the ſhadow of thy wings: Go forth with our Fleets and Hoſts: Be to us a tower of defence againſt the aſſaults of our Enemies; and ſo bleſs the arms of our gracious Sovereign in the maintenance of His juſt and lawful rights, that we being preſerved by thy help from all diſaſters, and made happily triumphant over all the diſturbers of our peace, may joyfully magnify thy glorious Name; and ſerve thee from generation to generation in all godlineſs and quietneſs, through Jeſus Chriſt our Lord. *Amen.*

¶ *The Second Collect at Evening Prayer.*

O GOD, from whom all holy deſires, all good counſels, and all juſt works do proceed; Give unto thy ſervants that peace which the world cannot give; that both our hearts may be ſet to obey thy commandments, and alſo that by thee we being defended from the fear of our

Enemies, may paſs our time in reſt and quietneſs, through the merits of Jeſus Chriſt our Saviour. *Amen.*

¶ *The Third Collect for Aid againſt all Perils.*

LIghten our darkneſs, we beſeech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night, for the love of thy only Son our Saviour Jeſus Chriſt. *Amen.*

¶ *Then the People ſhall ſay this that followeth, after the Miniſter:*

TURN thou us, O good Lord, and ſo ſhall we be turned. Be favourable, O Lord, Be favourable to thy people, Who turn to thee in weeping, faſting, and praying. For thou art a merciful God, Full of compaſſion, Long-ſuffering, And of great pity. Thou ſpareſt when we deſerve puniſhment, And in thy wrath thinkeſt upon mercy. Spare thy people, good Lord, ſpare them, And let not thine heritage be brought to confuſion. Hear us, O Lord, for thy mercy is great; And after the multitude of thy mercies look upon us, Through the merits and mediation of thy bleſſed Son Jeſus Chriſt our Lord. *Amen.*

O Lord, moſt good and powerful, we thy ſinful people, here aſſembled before thee, do acknowledge it thine unſpeakable mercy, that for our manifold and heinous provocations we are not utterly conſumed, and given over for a prey to the Enemy and Avenger. We confeſs, with ſorrow and confuſion, our long unfruitfulneſs under the means of grace, and the many wonderful deliverances of this Church and State, which thou, in great goodneſs, haſt vouchſafed unto us. Give us, we pray thee, a ſtill deeper Senſe of

of our Guilt and Unworthineſs. Shouldeſt thou, O Lord, enter into Judgement with us for the crying ſins of this nation, our profaneneſs and Infidelity, hereſies and ſchiſms, our groſs impurities and intemperance, our love of pleaſures and vanity, and other manifold offences, thou mighteſt juſtly inflict upon us the ſeverity of thy wrath: but look down, we beſeech thee, with pity on thy ſervants, who, with contrite hearts, bewail our tranſgreſſions. Let our land ſtill enjoy the light of thy countenance, and the bleſſings of thy bountiful hand; ſupport our Allies, comfort our Mourners, reward thoſe who have acted valiantly and ably, or ſuffered Hardſhips with Patience, for the common Welfare: teach us to aſcribe all our Succeſſes to thy unmerited Protection; cauſe our Loſſes and Diſappointments to work together for our Good; and ſo influence our minds by the gracious operations of thy Holy Spirit, that being turned from the error of our ways, to newneſs of life, we may thankfully walk before thee in all righteouſneſs and holineſs, and finally inherit thine everlaſting Kingdom, through the merits of Jeſus Chriſt our only Mediator and Advocate. *Amen.*

¶ *After the general Thankſgiving, let the following Prayers be uſed.*

¶ *A Prayer for this Church and Kingdom:*

BLeſſed Lord, who haſt manifeſted ſingular goodneſs to theſe Realms, in thy marvellous preſervation of our religion, laws, and liberties, from the ſecret conſpiracies, and open attempts of our Enemies; We beſeech thee to preſerve evermore in our minds ſuch a grateful ſenſe of theſe thine invaluable mercies, that by our religious and exemplary uſe of them, we may obtain the continuance of thy protection. Take away

from us, O Lord, all hardneſs of heart, all neglect of thine ordinances, and contempt of thy word; and endue us with a ſpirit of piety and devotion, a ſpirit of juſtice and temperance, of humility and charity, and of all other graces which adorn the Chriſtian profeſſion; guard and proſper with thine eſpecial favour our gracious Sovereign King GEORGE: blaſt the deſigns, defeat the ſtratagems of all who riſe up againſt him; and ſo put them to flight and confuſion before His face, that the terror of His arms may bring ſafety to his Dominions and Allies; and the Conviction that thou fighteſt for Him diſpoſe the hearts of His adverſaries to peace. Grant this, O merciful Father, for Jeſus Chriſt's ſake, to whom, with thee and the Holy Ghoſt, be all honour and glory, world without end. *Amen.*

¶ *A Prayer for Unity.*

O God, who makeſt men to be of one mind in an Houſe, we praiſe thee for the happy Abatement of Animoſities and Diviſions amongſt the Inhabitants of this Land: and earneſtly beg, that we may ſtill be more completely at Unity within ourſelves. Put away from us all Bitterneſs and Wrath, and Evil-ſpeaking and Envy: that our Hearts may be firmly knit together in mutual Affection, in Zeal for our Religion and Laws, in dutiful Obedience to the King, and all who are in Authority under Him; that we may ſtudy to be quiet and do each our own Buſineſs, following the things which make for Peace, and wherewith one may edify another, to the Honour of thy Goſpel, and the Salvation of our Souls, through the Merits of our Redeemer Jeſus Chriſt. *Amen.*

¶ *A Prayer for the Reformed Churches.*

O God, the Father of mercies, we preſent our Supplications unto thee, more eſpecially on behalf of our reformed Brethren, whom, bleſſed be thy Name, thou haſt hitherto wonderfully ſupported. Make them perfect, ſtrengthen, ſtabliſh them: that they may ſtand faſt in the Liberty, wherewith Chriſt hath made them free, and adorn the Doctrine of God our Saviour in all things. Preſerve the Tranquillity of thoſe, who at preſent enjoy it: look down with Compaſſion upon ſuch as are perſecuted for Righteouſneſs ſake; and plead thy Cauſe with the Oppreſſors of thy People. Enlighten thoſe, who are in Darkneſs and Error; and give them Repentance, to the Acknowledgment of the Truth: that all the ends of the world may remember themſelves, and be turned unto the Lord; and we may all become one Flock, under the great Shepherd and Biſhop of our Souls, Jeſus Chriſt, our only Mediator and Advocate. *Amen.*

¶ *A Prayer for our Enemies.*

BLeſſed God, who haſt taught us, by the meek and holy Jeſus thy Son, to love our Enemies, and pray for them who deſpitefully uſe us; Give Grace, we beſeech thee, to our Adverſaries in the preſent War, to ſee and confeſs and amend the injurious Behaviour of which they have been guilty, that ſo they may obtain Pardon from Thee: and grant us, in the mean time, not only Strength and Courage to withſtand them, but Charity to forgive and pity them, to bear them unfeigned good Will, and treat them with Mercy and Humanity, for the ſake of the ſame Jeſus Chriſt our Lord. *Amen.*

¶ *A Prayer*

¶ *A Prayer of St.* Chryſoſtom.

ALmighty God, who haſt given us grace, at this time, with one accord to make our common ſupplications unto thee; and doſt promiſe, that when two or three are gathered together in thy Name, thou wilt grant their requeſts: Fulfil now, O Lord, the deſires and petitions of thy ſervants, as may be moſt expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlaſting. *Amen.*

2 *Cor.* XIII. 14.

THE grace of our Lord Jeſus Chriſt, and the love of God, and the fellowſhip of the Holy Ghoſt, be with us all evermore. *Amen.*

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F I N I S.